

**CITY OF WATTERSON PARK
MUNICIPAL ORDER 1, SERIES 2019
A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO ENTER INTO A
UNIFORM FRANCHISE AGREEMENT WITH MCIMETRO ACCESS
TRANSMISSION SERVICES CORP.**

WHEREAS, Louisville/Jefferson County Metro Government publicly advertised bid proposals from parties interested in obtaining franchises to erect, install or maintain communication facilities or provide communication services by use of said communication facilities within the confines of Louisville Metro, Kentucky, and

WHEREAS, MCImetro Access Transmission Services Corp., submitted a bid proposal to Louisville Metro for a communications services franchise pursuant to the requirements of Chapter 116 of the Louisville Metro Code of Ordinances and was approved as the winning bidder at the City of Louisville Council meeting of the 26th day of June, 2018, and

WHEREAS, The City of Watterson Park, being located within the confines of Louisville Metro, also desires to approve a non-exclusive franchise with MCImetro Access Transmission Services Corp., since a portion of the project will be located upon rights of way owned by the City of Watterson Park;

NOW THEREFORE, BE IT ORDERED BY THE CITY OF WATTERSON PARK, KENTUCKY:

SECTION 1:

That the City of Watterson Park hereby recognizes, adopts the bid process and all the related findings of Louisville/Jefferson County Metro Government supporting the franchise approval of MCImetro Access Transmission Services Corp., contained in the record of such approval at the Louisville Metro Council meeting held on the 26th day of June, 2018. That based on the findings herein, the certain non-exclusive franchise agreement for telecommunication services in Jefferson County, by and between the City of Watterson Park and MCImetro Access Transmission Services Corp., be and herein is approved by the City Council. Further the City Mayor is hereby authorized to sign the Agreement, along with any other documents required to effectuate the terms of the referenced Agreement, attached and fully incorporated herein as Exhibit One.

SECTION 2:

This Municipal Order shall take effect from and after passage and approval as required by law.

ENTERED THIS 10TH DAY OF JUNE 2019.

Introduced by: *GINA GARRETT*

Linda Chesser

Linda Chesser, Mayor

Attest:

Aggie Keefe

Aggie Keefe, City Clerk

Council	Yea	Nay
Ms. Arnold	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mr. Ashley	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ms. Garrett	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mr. Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ms. Welsh	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ms. Woodson	ABSENT	<input type="checkbox"/>